**PUNJAB GATKA ASSOCIATION**

With active support of District Gatka Association ……………

Organized

**………. open Gatka Championship 20……** Date:- ……..

Age Group :- \_\_\_\_\_\_\_\_\_\_

**PLACE**:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Boy’s/Girl’s :-\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCORE SHEET OF WEAPONS DEMONSTRATION**

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| SR.  NO | NAME OF STATE | UNIFORM  (5) | PENTRA  (5) | SPEED  (5) | STAMINA  (5) | USAGES of  WEAPON  (5) | ACCURACY  (5) | SYNCHRONIZATION  (5) | TIME | FOULS | TOTAL  MARKS  (35) |
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**NAME OF JUDGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF JUDGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Gatka Federation of India**

With active support of ………. Gatka Association

Organized

**…….National open Gatka Championship 20……** Date:- ……..

Age Group :- \_\_\_\_\_\_\_\_\_\_

**PLACE**:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Boy’s/Girl’s :-\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINAL RESULT OF WEAPONS DEMONSTRATION**

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| SR.  NO | NAME OF STATE | JUDGE  No. 1 | JUDGE  No. 2 | JUDGE  No. 3 | TIME | If Disqualifed  (Reason)  (5) | TOTAL  MARKS | Position |
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**SIGNATURE OF JUDGE 1 \_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF JUDGE 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF JUDGE 3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_**